



Community Development  
101 Northwest A Street  
Grants Pass, OR 97526  
(541) 450-6060  
[www.grantspassoregon.gov](http://www.grantspassoregon.gov)  
Hours: 8 a.m. to 5 p.m. M-F

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## NOTICE OF HEARING - GRANTS PASS CITY COUNCIL

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Notice is hereby given that the Grants Pass City Council will hold a public hearing to consider the following proposal and the recommendation to deny made by the Urban Area Planning Commission. The Planning Commission provided a verbal recommendation on December 14, 2022 and approved their Findings with their written recommendation on January 11, 2023.

***Amendment to the Grants Pass Development Code Article 14 Certain Uses and Municipal Code Title 11 Marijuana Businesses pertaining to medical marijuana***

APPLICANT: Don L. Hayes  
PROJECT NUMBER: 405-00131-22  
PLANNER ASSIGNED: Jason Maki [jmaki@grantspassoregon.gov](mailto:jmaki@grantspassoregon.gov) (541) 450-6072

**HEARING DATE & TIME: Wednesday, February 1, 2023 at 6:00 P.M.**

**HEARING LOCATION:** City Council Chambers  
101 NW "A" Street, Grants Pass, Oregon

**CRITERIA FOR APPROVAL:** The City Council may enact or defeat an ordinance on all or part of the proposal under consideration, refer some or all of the proposal back to staff or the Planning Commission for further consideration, or continue the proposal for decision by the Council to a time and date certain. The City Council's decision must be based on the criteria found in Section 4.103 of the City of Grants Pass Development Code.

**OBTAINING MORE INFORMATION:** Copies of the application, all documents and evidence submitted by or on behalf of the applicant and the applicable criteria are available for inspection at no cost at the Community Development Department. Copies may be obtained for a reasonable cost. The Community Development Department is located in Room 202 of the City of Grants Pass Municipal Building. A copy of the staff report will be available at least seven days prior to the hearing. The agenda and packet items are typically available on the city's website the Friday before the hearing.

**COMMENTING ON THE PROPOSAL:** The hearing will be subject to the Legislative Hearing guidelines in Article 9 of the Development Code. At the hearing, the City Council will take oral testimony concerning this proposal. Written testimony may be presented at the hearing, or may be submitted to the Community Development Department office by 5:00 pm on the Monday before the hearing (48 hours in advance). Failure to raise an issue during the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue may preclude an appeal based on that issue.

**APPEAL DEADLINE:** Any person who is adversely affected or aggrieved, or who is otherwise entitled to this notice according to law, may appeal the City Council's decision to the Land Use Board of Appeals (LUBA) as provided in ORS 197.830. The appeal must be filed within 21 days of the written decision as provided in ORS 197.830.

*ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements please contact Karen Frerk, City Recorder, at (541) 450-6000.*

**Posted: January 12, 2023**