

CITY OF GRANTS PASS
Meeting Results
March 16, 2022
6 pm City Council Meeting
Council Chambers - 101 NW A Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

<i>Ward 1</i>	<i>Ward 2</i>	<i>Ward 3</i>	<i>Ward 4</i>
Brian DeLaGrange Rob Pell	Valerie Lovelace Rick Riker	Dwight Faszer, II Curt Collins	Joel King Vanessa Ogier

Invocation

Flag Salute

Roll Call – Absent: Deputy Fire Chief DeLonge and City Recorder Frerk.

Proclamation: American Association of University Women Day

1. PUBLIC HEARING

Quasi-judicial

- a. Ordinance vacating the common property line between tax lots 900 and 1000 of map number 36-05-30-AA. **Pgs. 1-6 Adopted**

2. COUNCIL ACTION

- a. Ordinance amending Grants Pass Municipal Code Chapter 6.01.020 Title and Definitions, 6.04.100 Parking in an Electric Vehicle Charging Space, 6.05.090 Signs for Electric Vehicle Charging and 6.07.010 Civil Penalty. **Pgs. 7-24 Adopted as amended**
- b. Resolution authorizing the City Manager to enter into a contract with The Oregon Painting Company to procure labor and materials to paint the Caveman Pool basin and deck. **Pgs. 25-30 Adopted**
- c. Resolution amending the Comprehensive Fee Schedule adding electric vehicle charging station fees and fines. **Pgs. 97-120 Moved from Consent Agenda – Adopted as amended**

3. APPOINTMENTS

- a. Motion appointing six members to the Tourism Advisory Committee. **Pgs. 31-96 Doug Bradley, Mandi DelVaglio, Barbara Hochberg, Terry Hopkins, Kevin Hopper and Tamra Martin.**

4. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond. This meeting will proceed in an effective and courteous manner. Citizens and Council

members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
 - b. Review emails
5. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).
***Indicates short Staff presentation and Council comment.**
- a. Resolution amending the Comprehensive Fee Schedule adding electric vehicle charging station fees and fines. **Pgs. 97-120 Moved to Council Action**
 - b. Resolution authorizing the City Manager to submit a regional grant application to the State Homeland Security Grant Program for barriers. **Pgs. 121-126 Adopted**
 - c. Motion approving the Development Code Text Amendments to Articles 22, 23, 25 and 30 landscape related amendments findings of fact. **Pgs. 127-132 Adopted**
 - d. Motion approving the minutes of the City Council meeting of March 2, 2022. **Pgs. 133-138 Approved**
 - e. Motion acknowledging the minutes of the Sustainability and Energy Taskforce meeting of February 10, 2022. **Pgs. 139-140 Acknowledged**
 - f. Motion acknowledging the minutes of the Committee on Public Art meeting of February 8, 2022. **Pgs. 141-143 Acknowledged**
6. MATTERS FROM MAYOR, COUNCIL AND STAFF
- a. Mayor & Council Comments
 - b. Staff Comments
7. EXECUTIVE SESSION: (e) Real property transactions-negotiations
8. ADJOURN 9:14 pm

City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information.

City Recorder: 541.450.6000 or kfrerk@grantspassoregon.gov

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: *In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.*