



AGENDA



The Collaborative Economic Development Committee (CEDC) will hold their scheduled meeting on **Thursday, March 23, 2023, at 3 p.m.**, at Grants Pass City Hall, 101 NW 'A' Street, Grants Pass, OR, in the **Ridge Conference Room (#108)**.

You may call in at **1 971-279-6431** and enter **Conference ID: 733 119 214#** or use the link in the meeting invitation to join online.

COMMITTEE MEMBERS:

Gene Merrill (Forestry & Ag) Chair
Ruth Swain (RCC) Vice Chair
Gary Richardson (JoCo-Tran/Air/Industry) Ethan Lane (City of CJ)
Bob Schaller (Member @ Lg) Josie Molloy (GP/JoCo Chamber)
Bradley Converse (Industry) Ron Gordon (Member @ Lg)
Cameron Camp (Tech) Josh Duval (Healthcare)
Tori Middelstadt (DMO) Tim Sweeney (D7 Schools)
Colene Martin (Real Estate/Finance) Mark Woods (Retail)
Daniel Mancuso (Tourism)

STAFF LIAISON:

Dana Pearce-City Econ Dev

GOVERNMENT LIAISONS:

Valerie Lovelace-Council GP
Jean Ann Miles-Council CJ
Marta Tarantsey-State BO

1. Roll Call and Introductions

2. Public Comment: This is an opportunity for the public to address the Committee on items not related to an action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the committee as one body, not to individuals. The Committee may consider items brought up during this time later in our agenda during matters from committee members and staff.

3. Approval of Minutes from February 23, 2023

4. Work Session Items:

- a. Economic Development Strategic Plan review
 - Briefing from Lisa Parks, Rogue Community College Dean of Workforce Development
 - Workforce Development and Entrepreneurship
- b. Subcommittee reports

5. Information Sharing:

- a. Committee members
- b. Government Liaisons
- c. Items from Staff
- d. Meeting recap and action items

6. Items from Future Agenda Building for Next Meeting: Airport Advisory Committee report. Strategic goals: subcommittee guidelines and expectations, committee liaisons for information sharing, alternative fuels (EV/Hydrogen), alternative lodging

7. Adjournment: NEXT MEETING: April 27, 2023, in the Ridge Conference Room (#108)

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate person with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at (541) 450-6000.