



Community Development
101 Northwest A Street
Grants Pass, OR 97526
(541) 450-6060
www.grantspassoregon.gov
Hours: 8 a.m. to 5 p.m. M-F

NOTICE OF HEARING – URBAN AREA PLANNING COMMISSION

Notice is hereby given that the Urban Area Planning Commission will hold a public hearing to consider the following proposal:

Amendment to Development Code Articles 2, 12, 13, 15, 17, 18, 19, 22, 25, and 30 to implement the Middle Housing Code Update to allow certain multi-dwelling housing in residential zoning districts.

APPLICANT: City of Grants Pass
PROJECT NUMBER: 405-00129-22
PLANNER ASSIGNED: Bradley Clark bclark@grantspassoregon.gov 541-450-6061

HEARING DATE & TIME: Wednesday, April 13, 2022 at 6:00 P.M.

HEARING LOCATION: City Council Chambers
101 NW "A" Street, Grants Pass, Oregon

APPROVAL PROCESS AND CRITERIA: The Urban Area Planning Commission will provide a recommendation to the City Council. After the Planning Commission makes its recommendation, the City Council will hold a separately noticed public hearing to consider the application and the Planning Commission's recommendation and make a decision on the application. The Planning Commission recommendation and the City Council decision will be based on the criteria in Section 4.103 of the City of Grants Pass Development Code (and/or Comprehensive Plan).

OBTAINING MORE INFORMATION: Copies of the application, all documents and evidence submitted by or on behalf of the applicant and the applicable criteria are available for inspection at no cost at the Community Development Department. Copies may be obtained for a reasonable cost. The Community Development Department is located in Room 202 of the City of Grants Pass Municipal Building. A copy of the staff report will be available at least seven days prior to the hearing. The agenda and packet items are typically available on the city's website the Friday before the hearing.

COMMENTING ON THE PROPOSAL: The hearing will be subject to the Legislative Hearing guidelines in Article 9 of the Development Code. At the hearing, the Urban Area Planning Commission will take oral testimony concerning this proposal. Written testimony may be presented at the hearing or may be submitted to the Community Development Department by 5:00 pm on the Monday before the hearing (48 hours in advance). Failure to raise an issue in the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue may preclude an appeal based on that issue.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements please contact Karen Frerk, City Recorder, at (541) 450-6000.

Posted: March 23, 2022