



## Urban Area Planning Commission April 13, 2022 at 6:00 PM

The Urban Area Planning Commission will hold their scheduled meeting on April 13, 2022 at Grants Pass City Hall – 101 NW A St, Grants Pass, OR – in the City Council Chambers at 6:00 PM.

*\*Due to COVID-19, this meeting will be conducted, with social distancing, at the City Council Chambers. However, the option to attend remotely using the MS Teams application will be available. The meeting will be recorded and posted for viewing on the City’s web site. Anyone interested in participating in the meeting or making public comment can access the meeting by phone with the following:*

*Phone: 971-279-6431  
Conference I.D.: 520 925 097#*

### CITY COMMISSION MEMBERS:

Eric Heesacker (Chair)  
L. Ward Nelson  
Jennifer Aviles  
Loree Arthur

### STAFF/LIAISON MEMBERS:

Bradley Clark – CD Director  
Jason Maki – Associate Planner  
Donna Rupp – Associate Planner  
Ryan Nolan – Contract Principal Planner  
Gabby Sinagra – Assistant Planner

### COUNTY COMMISSION MEMBERS:

Susan Tokarz-Krauss  
Mark Collier (Vice Chair)  
Clint Scherf  
Jim Coulter

1. Roll
2. Introductions
3. **Public Comment:** This is an opportunity for the public to address the Commission on items not related to a public hearing or action item. The intent is to provide information that is pertinent to the City’s jurisdiction. Each speaker will be given three minutes to address the Commission as one body, not to individuals. The Commission may consider items brought up during this time later in our agenda during Matters from Commission Members and Staff.
4. **Approval of Minutes:**
  - a. March 23, 2022 Pg.1-30
5. **Informational Items:**
6. **Findings of Fact:**
7. **Public Hearing:**
  - a. 201-00417-22/301-00149-22 ~ Rogue Credit Union ~ Union Avenue Major Site Plan & Major Variance Review ~ Staff Report ~ Continued Pg.31-132
  - b. 405-00129-22 ~ Middle Housing Code Text Amendment CC ~ Staff Report Pg.133-401
8. **Matters from Commission Members and Staff:**
  - a. Allenwood Surplus Property Discussion.
9. **Adjourn**

**Next Meeting:** April 27, 2022