



Urban Area Planning Commission April 27, 2022 at 6:00 PM

The Urban Area Planning Commission will hold their scheduled meeting on April 27, 2022 at Grants Pass City Hall – 101 NW A St, Grants Pass, OR – in the City Council Chambers at 6:00 PM.

**Due to COVID-19, this meeting will be conducted, with social distancing, at the City Council Chambers. However, the option to attend remotely using the MS Teams application will be available. The meeting will be recorded and posted for viewing on the City's web site. Anyone interested in participating in the meeting or making public comment can access the meeting by phone with the following:*

*Phone: 971-279-6431
Conference I.D.: 841 549 378#*

CITY COMMISSION MEMBERS:

Eric Heesacker (Chair)
L. Ward Nelson
Jennifer Aviles
Loree Arthur

STAFF/LIAISON MEMBERS:

Bradley Clark – CD Director
Jason Maki – Associate Planner
Donna Rupp – Associate Planner
Ryan Nolan – Contract Principal Planner
Gabby Sinagra – Assistant Planner

COUNTY COMMISSION MEMBERS:

Susan Tokarz-Krauss
Mark Collier (Vice Chair)
Clint Scherf
Jim Coulter

1. Roll
2. Introductions
3. **Public Comment:** This is an opportunity for the public to address the Commission on items not related to a public hearing or action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Commission as one body, not to individuals. The Commission may consider items brought up during this time later in our agenda during Matters from Commission Members and Staff.
4. **Approval of Minutes:**
 - a. April 13, 2022 Pg.1-39
5. **Informational Items:**
6. **Findings of Fact:**
 - a. 201-00417-22/301-00149-22 ~ Rogue Credit Union ~ Union Avenue Major Site Plan & Major Variance Review Pg.40-59
7. **Public Hearing:**
 - a. 104-00147-22 ~ Leson Subdivision 25-lot Residential Subdivision ~ Staff Report Pg.60-111
 - b. 105-00106-22 ~ Kicken Cattle Co. Planned Community Preliminary PUD Review PC ~ Staff Report Pg.112-158
 - c. 405-00129-22 ~ Middle Housing Code Text Amendment CC ~ Continued Hearing Pg.159-186
8. **Matters from Commission Members and Staff:**
 - a.
9. **Adjourn**

Next Meeting: May 11, 2022