

CITY OF GRANTS PASS
Meeting Results
May 4, 2022
6 pm City Council Meeting
Council Chambers - 101 NW A Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

Ward 1	Ward 2	Ward 3	Ward 4
Brian DeLaGrange Rob Pell	Valerie Lovelace Rick Riker	Dwight Faszer, II Curt Collins	Joel King Vanessa Ogier

Invocation

Flag Salute

Roll Call: Absent: Mayor Bristol and Councilors Faszer and Pell

1. PUBLIC HEARING

Legislative

- a. Ordinance amending the Housing Element and Policies of the Comprehensive Plan. **Pgs. 1-294 Adopted**

2. COUNCIL ACTION

- a. Resolution allocating American Rescue Plan Act (ARPA) funds. **Pgs. 295-298 Adopted**
- b. Resolution approving the purchase of real property at 2467 Allen Creek Road. **Pgs. 299-312 Adopted**

3. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
 - b. Review emails
4. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).
***Indicates short Staff presentation and Council comment.**

- a. Resolution adopting the Spalding Industrial Park Action Plan. **Pgs. 313-490 Adopted**
 - b. Resolution amending banking authorizations. **Pgs. 491-494 Adopted**
 - c. Motion approving the minutes of the City Council meeting of April 20, 2022. **Pgs. 495-500 Approved**
 - d. Motion acknowledging the minutes of the Urban Tree Advisory Committee meeting of February 14, 2022. **Pgs. 501-502 Acknowledged**
 - e. Motion acknowledging the minutes of the Bikeways and Walkways Committee meeting of February 8, 2022. **Pgs. 503-504 Acknowledged**
 - f. Motion acknowledging the minutes of the Tourism Advisory Committee meeting of February 1, 2022. **Pgs. 505-506 Acknowledged**
 - g. Motion acknowledging the minutes of the Tourism Advisory Committee meeting of March 1, 2022. **Pgs. 507-510 Acknowledged**
 - h. Motion acknowledging the minutes of the Urban Area Planning Commission meeting of March 9, 2022. **Pgs. 511-536 Acknowledged**
 - i. Motion acknowledging the minutes of the Urban Area Planning Commission meeting of March 23, 2022. **Pgs. 537-566 Acknowledged**
 - j. Motion acknowledging the minutes of the Historical Buildings and Sites Commission meeting of October 14, 2021. **Pgs. 567-570 Acknowledged**
5. MATTERS FROM MAYOR, COUNCIL AND STAFF
- a. Mayor & Council Comments
 - b. Staff Comments: **Council requested a workshop on sidewalk street vending zones.**
6. EXECUTIVE SESSION: None anticipated
7. ADJOURN 6:52 pm

City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information.

City Recorder: 541.450.6000 or kfrerk@grantspassoregon.gov

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: *In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.*

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