



Community Development  
101 Northwest A Street  
Grants Pass, OR 97526  
(541) 450-6060  
[www.grantspassoregon.gov](http://www.grantspassoregon.gov)  
Hours: 8 a.m. to 5 p.m. M-F

---

## **NOTICE OF HEARING – URBAN AREA PLANNING COMMISSION**

---

Notice is hereby given that the Urban Area Planning Commission will hold a public hearing to consider the following proposal:

***Amendment to Grants Pass Development Code Article 14 Certain Uses, and Municipal Code Title 11 Marijuana Businesses, Pertaining to Adult Business Buffer Zones and Drive-up/Drive-through Service for Marijuana Businesses***

APPLICANT: City of Grants Pass  
PROJECT NUMBER: 405-00130-22  
PLANNER ASSIGNED: Jason Maki [jmaki@grantspassoregon.gov](mailto:jmaki@grantspassoregon.gov) (541) 450-6072

**HEARING DATE & TIME: Wednesday, June 8, 2022 at 6:00 P.M.**

**HEARING LOCATION:** City Council Chambers  
101 NW "A" Street, Grants Pass, Oregon

**APPROVAL PROCESS AND CRITERIA:** The Urban Area Planning Commission will provide a recommendation to the City Council. After the Planning Commission makes its recommendation, the City Council will hold a separately noticed public hearing to consider the application and the Planning Commission's recommendation and make a decision on the application. The Planning Commission recommendation and the City Council decision will be based on the criteria in Section 4.103 of the City of Grants Pass Development Code (and/or Comprehensive Plan).

**OBTAINING MORE INFORMATION:** Copies of the application, all documents and evidence submitted by or on behalf of the applicant and the applicable criteria are available for inspection at no cost at the Community Development Department. Copies may be obtained for a reasonable cost. The Community Development Department is located in Room 202 of the City of Grants Pass Municipal Building. A copy of the staff report will be available at least seven days prior to the hearing. The agenda and packet items are typically available on the city's website the Friday before the hearing.

**COMMENTING ON THE PROPOSAL:** The hearing will be subject to the Legislative Hearing guidelines in Article 9 of the Development Code. At the hearing, the Urban Area Planning Commission will take oral testimony concerning this proposal. Written testimony may be presented at the hearing or may be submitted to the Community Development Department by 5:00 pm on the Monday before the hearing (48 hours in advance). Failure to raise an issue in the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue may preclude an appeal based on that issue.

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:** *In order to accommodate persons with physical impairments please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements please contact Karen Frerk, City Recorder, at (541) 450-6000.*

**Posted: May 19, 2022**