

CITY OF GRANTS PASS  
Meeting Results  
August 2, 2023  
6 pm City Council Meeting  
Council Chambers - 101 NW A Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

<i>Ward 1</i>	<i>Ward 2</i>	<i>Ward 3</i>	<i>Ward 4</i>
Brian DeLaGrange Rob Pell	Valerie Lovelace Rick Riker	Dwight Faszer, II Dwayne Yunker	Joel King Vanessa Ogier

Invocation

Flag Salute

Roll Call: All present

1. PUBLIC HEARING

- a. Resolution adopting the 2023-2024 Year 4 Annual Action Plan for the Community Development Block Grant Program. **Pgs. 1-72 Adopted**

**Legislative**

- b. Ordinance amending Development Code Article 12, Zoning Districts, Article 13, Special Purpose Districts, Article 22, Residential Development Standards, and Article 23, Landscape and Buffering Standards, and repealing Section 13.500, Zoning Transition Overlay, and related provisions. **Pgs. 73-282 Continued to October 18, 2023.**

2. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
- b. Review emails

3. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).  
**\*Indicates short Staff presentation and Council comment.**

- a. Motion approving the Development Code Text Amendment to Article 22 Solar Standards findings of fact. **Pgs. 283-290 Approved**
  - b. Motion approving the minutes of the City Council meeting of July 19, 2023. **Pgs. 291-296 Approved**
  - c. Motion acknowledging the minutes of the Historical Buildings and Sites Commission meeting of June 15, 2023. **Pgs. 297-300 Acknowledged**
  - d. Motion acknowledging the minutes of the Committee on Public Art meeting of June 20, 2023. **Pgs. 301-304 Acknowledged**
  - e. Motion acknowledging the minutes of Urban Area Planning Commission meeting of June 28, 2023. **Pgs. 305-322 Acknowledged**
4. ADJOURN THE CITY COUNCIL MEETING AND CONVENE THE URBAN RENEWAL AGENCY MEETING
5. BOARD ACTION
- a. Resolution amending Resolution No. 22-7241 awarding the Bohemian Bar & Bistro a matching Urban Renewal Agency grant for property located at 221 SW G Street. **Pgs. 323-342 Adopted**
  - b. Resolution awarding BB Holdings OR2, LLC, for the Caveman Plaza / Town Center Plaza a matching Urban Renewal Agency grant for property located at 150 SW G Street. **Pgs. 343-384 Adopted**
  - c. Resolution awarding Cynthia and Peter Hewitt a matching Urban Renewal Agency grant for Cynthia's Home Sweet Home located at 1038 NW 6<sup>th</sup> Street. **Pgs. 385-392 Adopted**
6. ADJOURN THE URBAN RENEWAL AGENCY MEETING AND RECONVENE THE CITY COUNCIL MEETING
7. MATTERS FROM MAYOR, COUNCIL AND STAFF
- a. Mayor & Council Comments
  - b. Staff Comments
8. EXECUTIVE SESSION: None anticipated
9. ADJOURN 8:28 pm

***City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information.***

**City Recorder: 541.450.6000 or [kfrerk@grantspassoregon.gov](mailto:kfrerk@grantspassoregon.gov)**

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:** *In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.*

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