

CITY OF GRANTS PASS  
Meeting Results  
September 20, 2023  
6 pm City Council Meeting  
Council Chambers - 101 NW A Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

<i>Ward 1</i>	<i>Ward 2</i>	<i>Ward 3</i>	<i>Ward 4</i>
Brian DeLaGrange Rob Pell	Valerie Lovelace Rick Riker	Dwight Faszer, II Dwayne Yunker	Joel King Vanessa Ogier

Invocation

Flag Salute

Roll Call: Absent ~ Councilor King

1. PUBLIC HEARING

**Quasi-judicial**

- a. Ordinance amending the Zoning Map for property located at the corner of Hamilton Lane and SE Jerrine Street, Assessor's map 36-05-28-BB, tax lot 1200. **Pgs. 1-48 Adopted**

**Quasi-judicial**

- b. Ordinance vacating the common property line between tax lots 4900 and 5200 of map number 36-05-08-CA. **Pgs. 49-54 Adopted**
- c. Ordinance amending Development Code Article 13, Special Purpose Districts, to establish the Lawnridge-Washington Historic Design Overlay District. **Pgs. 55-70 Adopted as amended**

2. COUNCIL ACTION

- a. Ordinance amending Grants Pass Municipal Code Chapter 4.05, Lodging Tax. **Pgs. 71-78 Second Reading October 4, 2023**
- b. Resolution amending the Option Agreement to develop affordable housing on surplus land known as the SW Ramsey Avenue Property to Chrisman Development, Inc. **Pgs. 79-92 Adopted**

3. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
- b. Review emails
4. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).  
***\*Indicates short Staff presentation and Council comment.***
  - a. Resolution authorizing the City Manager to submit a grant application and, upon award, enter into an agreement for the US Economic Development Administration's Distressed Area Recompete Pilot Program. **Pgs. 93-100 Adopted**
  - b. Resolution authorizing the City Manager to enter into an agreement with Axon Enterprise, Inc., to purchase the Officer Safety Plan 10 Plus. **Pgs. 101-114 Adopted**
  - c. Resolution providing financial assistance to the Grants Pass Sobering Center. **Pgs. 115-118 Adopted**
  - d. Motion approving the minutes of the City Council meeting of September 6, 2023. **Pgs. 119-122 Approved**
  - e. Motion acknowledging the minutes of the Tourism Advisory Committee meeting of August 1, 2023. **Pgs. 123-126 Acknowledged**
  - f. Motion acknowledging the minutes of the Urban Tree Advisory Committee meeting of July 10, 2023. **Pgs. 127-128 Acknowledged**
  - g. Motion acknowledging the minutes of the Committee on Public Art meeting of August 8, 2023. **Pgs. 129-131 Acknowledged**
5. MATTERS FROM MAYOR, COUNCIL AND STAFF
  - a. Mayor & Council Comments
  - b. Staff Comments
6. EXECUTIVE SESSION: None anticipated
7. ADJOURN 7:40 pm

***City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information.***

**City Recorder: 541.450.6000 or [kfrerk@grantspassoregon.gov](mailto:kfrerk@grantspassoregon.gov)**