



Community Development
 101 Northwest A Street
 Grants Pass, OR 97526
 (541) 450-6060
 www.grantspassoregon.gov
 Hours: 8 a.m. to 5 p.m. M-F

NOTICE OF HEARING - GRANTS PASS CITY COUNCIL

Notice is hereby given that the Grants Pass City Council will hold a public hearing to consider the following proposal and the recommendation to approve made by the Historical Buildings & Sites Commission. The Historical Buildings & Sites Commission provided a verbal recommendation on July 8, 2021 and approved their Findings with their written recommendation on August 12, 2021.

Historical Local Landmark Designation of Caveman Bridge. The property is located in the General Commercial (GC) zoning district.

ADDRESS: Highway 99 at SW/SE 6th St.
 TAX LOT NUMBER: N/A
 PROJECT NUMBER: 303-00112-21
 PLANNER ASSIGNED: Donna Rupp drupp@grantspassoregon.gov (541) 450-6064

HEARING DATE & TIME: Wednesday, October 6, 2021 at 6:00 P.M.

**Due to COVID-19, this meeting will be conducted virtually. The meeting will be recorded and posted on the City's web site. Anyone interested in participating in the meeting or making public comment can access the meeting by phone with the following:*

HEARING LOCATION: Virtual Only – Microsoft Teams Meeting
 Call in: 971-279-6431 Phone Conference ID: 854 188 655#

CRITERIA FOR APPROVAL: The City Council may approve, approve with conditions, or deny the request based on the criteria found in Section 13.441 of the City of Grants Pass Development Code.

OBTAINING MORE INFORMATION: Copies of the application, all documents and evidence submitted by or on behalf of the applicant and the applicable criteria are available for inspection at no cost at the Community Development Department. Copies may be obtained for a reasonable cost. The Community Development Department is located in Room 202 of the City of Grants Pass Municipal Building. A copy of the staff report will be available at least seven days prior to the hearing. The agenda and packet items are typically available on the city's website the Friday before the hearing.

COMMENTING ON THE PROPOSAL: The hearing will be subject to the Quasi-Judicial Hearing guidelines in Article 8 of the Development Code. At the hearing, the City Council will take oral testimony concerning this proposal. Written testimony may be presented at the hearing, or may be submitted to the Community Development Department office by 5:00 pm on the Monday before the hearing (48 hours in advance). Prior to the close of the final evidentiary hearing, any party may request an opportunity to present additional evidence or testimony regarding the proposal. The review body may grant such request by continuing the public hearing or by leaving the record open for additional written evidence or testimony. Failure to raise an issue during the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue precludes an appeal based on that issue.

APPEAL DEADLINE: Any person who is adversely affected or aggrieved, or who is otherwise entitled to this notice according to law, may appeal the City Council's decision to the Land Use Board of Appeals (LUBA) as provided in ORS 197.830. The appeal must be filed within 21 days of the written decision as provided in ORS 197.830.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements please contact Karen Frerk, City Recorder, at (541) 450-6000.

Mailed: September 15, 2021

