

CITY OF GRANTS PASS
COUNCIL REVISED AGENDA
October 6, 2021
6 pm City Council Meeting
Council Chambers - 101 N.W. "A" Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

<i>Ward 1</i>	<i>Ward 2</i>	<i>Ward 3</i>	<i>Ward 4</i>
Brian DeLaGrange Rob Pell	Valerie Lovelace Rick Riker	Dwight Faszer, II Curt Collins	Joel King Vanessa Ogier

Invocation

Flag Salute

Roll Call

Proclamation: Imagine A Day Without Water

1. PUBLIC HEARING

Quasi-judicial

- a. Ordinance designating Riverside Park, 300 E. Park Street, as an Historical Local Landmark. **Pgs. 1-22**

Quasi-judicial

- b. Ordinance designating Caveman Bridge, Hwy. 99, as an Historical Local Landmark. **Pgs. 23-44**

1.1 COUNCIL ACTION

- 3.f. Resolution allocating \$3,000,000 of American Rescue Plan Act (ARPA) funds to eligible projects within the Water Capital Fund. **Pgs. 129-132 (Moved from Consent Agenda)**

- 2. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond. This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated. If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
- b. Review emails

3. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).
****Indicates short Staff presentation and Council comment.***
 - a. * Resolution authorizing the City Manager to enter into a contract for the City Hall Canopy Re-Roof; Project No. LB4377. **Pgs. 45-62**
 - b. Resolution authorizing the City Manager to execute a contract with Josephine County for work crew labor. **Pgs. 63-70**
 - c. Resolution authorizing the City Manager to adjust the salary schedules for non-bargaining employees. **Pgs. 71-92**
 - d. Resolution authorizing the City Manager to extend the agreement with Advanced Maintenance Services for street sweeping services for an additional five-year term. **Pgs. 93-112**
 - e. Resolution authorizing the City Manager to execute a Wastewater Master Services Agreement with Carollo Engineers, Inc. **Pgs. 113-128**
 - f. Resolution allocating \$3,000,000 of American Rescue Plan Act (ARPA) funds to eligible projects within the Water Capital Fund. **Pgs. 129-132 (Moved to Council Action)**
 - g. Motion approving the minutes of the City Council meeting of September 15, 2021. **Pgs. 133-136**
 - h. Motion acknowledging the minutes of the Bikeways and Walkways Committee meeting of August 10, 2021. **Pgs. 137-142**
 - i. Motion acknowledging the minutes of the Historical Buildings and Sites Commission meeting of August 12, 2021. **Pgs. 143-146**
 - j. Motion acknowledging the minutes of the Committee on Public Art meeting of August 10, 2021. **Pgs. 147-148**
 - k. Motion acknowledging the minutes of the Tourism Advisory Committee meeting of June 1, 2021. **Pgs. 149-150**
 - l. Motion acknowledging the minutes of the Collaborative Economic Development Committee meeting of August 26, 2021. **Pgs. 151-154**
4. MATTERS FROM MAYOR, COUNCIL AND STAFF
 - a. Mayor & Council Comments
 - b. Staff Comments
5. EXECUTIVE SESSION: None anticipated
6. ADJOURN

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.

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