

## Urban Area Planning Commission November 17, 2020 at 6:00 PM

The Urban Area Planning Commission will hold their scheduled meeting on November 17, 2020 at Grants Pass City Hall – 101 NW A St, Grants Pass, OR – in the City Council Chambers at 6:00 PM.

\*Due to COVID-19, this meeting will be conducted, with social distancing, at the City Council Chambers. However, the option to attend remotely using the MS Teams application will be available. The meeting will be recorded and posted for viewing on the City's web site. Anyone interested in participating in the meeting or making public comment can access the meeting by phone with the following:

Phone: 971-279-6431 Conference I.D.: 502 363 216#

## **COMMISSION MEMBERS:**

Jim Coulter (Chair)
Eric Heesacker (Vice Chair)
Loree Arthur
Mark Collier
Jennifer Aviles
Susan Tokarz-Krauss

L. Ward Nelson

## **STAFF/LIAISON MEMBERS:**

Bradley Clark – CD Director Jason Maki – Assistant Planner Donna Rupp – Associate Planner Ryan Nolan – Contract Principal Planner Dennis Lewis – Contract Senior Planner

## **COUNCIL LIAISON:**

Vacant

- 1. Roll Call
- 2. Introductions
- 3. Public Comment: This is an opportunity for the public to address the Commission on items not related to a public hearing or action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Commission as one body, not to individuals. The Commission may consider items brought up during this time later in our agenda during Matters from Commission Members and Staff.
- 4. Approval of Minutes:

a.	November 4, 2020	Pg. 1-4
b.	October 28, 2020	Pg. 5-40

5. Findings of Fact:

a. 104-00135-20 ~ Cedarwood Estates Subdivision ~ Findings of Fact Pg.41-50

- 6. Public Hearings:
  - a. 405-00120-20 ~ Comprehensive Plan Amendment. Amendments to the Scenic Resources Inventory and Policies, Comprehensive Plan Text Amendment. Planning Commission Staff Report ~ Type IV.
- 7. Matters from Commission Members and Staff Strategic Planning/Goal Setting
- 8. Adjourn

Next Meeting: December 9, 2020