

CITY OF GRANTS PASS  
REVISED COUNCIL AGENDA  
April 6, 2022  
6 pm City Council Meeting  
Council Chambers - 101 NW A Street



MAYOR: Sara Bristol

CITY COUNCIL MEMBERS:

<b>Ward 1</b>	<b>Ward 2</b>	<b>Ward 3</b>	<b>Ward 4</b>
Brian DeLaGrange Rob Pell	Valerie Lovelace Rick Riker	Dwight Faszer, II Curt Collins	Joel King Vanessa Ogier

Invocation

Flag Salute

Roll Call

1. PUBLIC HEARING

**Legislative**

- a. Ordinance amending Development Code Article 12 Zoning Districts, establishing minimum residential density standards. **Pgs. 1-50**

2. COUNCIL ACTION

- a. Resolution authorizing the City Manager to enter into a contract for the Water Restoration Plant Replacement Heat Exchanger; Project No. SE6405; and Water Restoration Plant Digester Rehab; Project No. SE6416. **Pgs. 51-64**
- b. Grants Pass parklets. **Pgs. 65-96**
- c. Disposition of temporary porta potties in Riverside Park. **Pgs. 97-100**

3. APPOINTMENTS

- a. Motion appointing one member to the Sustainability/Energy Action Taskforce. **Pgs. 101-110**

4. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. At the conclusion of public comment, Council will have an opportunity to respond. This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated. If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Opportunity to review public comment
- b. Review emails

5. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).  
*\*Indicates short Staff presentation and Council comment.*
- a. Resolution authorizing the City Manager to enter into a contract for the Saturday Artisan and Crafters Market lease. **Pgs. 111-116**
  - b. Resolution authorizing the City Manager to purchase a replacement Hi-Vac Combination Jet/Vac Truck for the Stormwater Division. **Pgs. 117-150**
  - c. Resolution authorizing the City Manager to execute agreements for Water Treatment Plant chemicals – Sodium Hypochlorite. **Pgs. 151-170**
  - d. Resolution authorizing the City Manager to execute agreements for Water Treatment Plant chemicals – Aluminum Sulfate. **Pgs. 171-192**
  - e. Resolution authorizing the City Manager to execute a sole-source agreement for Water Treatment Plant chemicals – Kemira XL19. **Pgs. 193-196**
  - f. Resolution terminating the declaration of a State of Emergency in Grants Pass due to COVID-19. **Pgs. 197-200**
  - g. Motion granting consent to the Committee on Public Art to propose a new public alley beautification project. **Pgs. 201-202**
  - h. Motion approving the advertisement of a Call for Artists for the Beaver Parking Lot. **Pgs. 203-206**
  - i. Motion acknowledging the receipt of the monthly and quarterly financial reports for quarter ended December 2021. **Pgs. 207-264**
  - j. Motion approving the minutes of the City Council meeting of March 16, 2022. **Pgs. 265-268**
  - k. Motion acknowledging the minutes of the Historical Buildings and Sites Commission meeting of February 10, 2022. **Pgs. 269-272**
  - l. Motion acknowledging the minutes of the Housing Advisory Committee meeting of February 18, 2022. **Pgs. 273-278**
  - m. Motion acknowledging the minutes of the Urban Tree Advisory Committee meeting of December 13, 2021. **Pgs. 279-282**
  - n. Motion acknowledging the minutes of the Parks Advisory Committee meeting of November 9, 2021. **Pgs. 283-286**
  - o. Motion acknowledging the minutes of the Parks Advisory Committee meeting of February 10, 2022. **Pgs. 287-290**
  - p. Motion acknowledging the minutes of the Urban Area Planning Commission meeting of December 8, 2021. **Pgs. 291-332**

- q. Motion acknowledging the minutes of the Urban Area Planning Commission meeting of February 9, 2022. **Pgs. 333-376**
  - r. Motion acknowledging the minutes of the Urban Area Planning Commission meeting of February 23, 2022. **Pgs. 377-400**
  - s. Resolution authorizing the City Manager to enter into an Option Agreement with Chrisman Development, Inc., for 1.89 acres on SW Ramsey Avenue. **Pgs. 401-413**
6. MATTERS FROM MAYOR, COUNCIL AND STAFF
- a. Mayor & Council Comments
  - b. Staff Comments
7. EXECUTIVE SESSION: None anticipated
8. ADJOURN

***City Council meetings will offer citizen participation via phone. If you would like to provide public comment, please contact the City Recorder by noon the day of the meeting. Registered participants will be emailed the teams meeting ID password, and call-in phone number by 3 pm on the day of the meeting. You should not share this information.***

**City Recorder: 541.450.6000 or [kfrerk@grantspassoregon.gov](mailto:kfrerk@grantspassoregon.gov)**

***ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate persons with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at 541.450.6000.***

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