

CITY OF GRANTS PASS COUNCIL AGENDA April 20, 2020 11:45 a.m. City Council Workshop and Special Meeting Council Chambers - 101 N.W. 'A' Street

MAYOR: Roy Lindsay

CITY COUNCIL MEMBERS:

Ward 1	Ward 2	Ward 3	Ward 4
Tyler Flaming	Valerie Lovelace	Dennis Roler	Barry Eames
Clint Scherf	Rick Riker	Dwight Faszer, II	Joel King

1. COUNCIL MEETING

2. PUBLIC HEARING

 a. Community Development Block Grant public hearing regarding housing and community development needs & priorities for the 2020-2024 Consolidated Plan and 2020-2021 Annual Action Plan. Pgs. 1-10

3. CONSENT AGENDA

- a. * Resolution authorizing the City Manager to enter into an agreement to purchase a new Jacobsen HR700 14' mower. **Pgs. 11-18**
- b. Resolution authorizing the City Manager to enter into a two-year labor contract with the Grants Pass Employee Association. **Pgs. 19-58**
- c. Resolution authorizing the City Manager to enter into a contract for the Underground Fuel Storage Tank Removal & Structures Demolition Project; Project No. LB4245. **Pgs. 59-74**
- d. Motion approving the minutes of the City Council special meeting of April 6, 2020. **Pgs. 75-77**

4. ADJOURN COUNCIL MEETING AND CONVENE COUNCIL WORKSHOP

5. COUNCIL WORKSHOP

- a. Public Safety levy discussion
- b. Agenda review

Public Hearing continuation period: Notice is hereby given that the City Council continued the public hearing for the Community Development Block Grant, originally held April 20, 2020 to May 3, 2020. Interested parties can review the recorded hearing by visiting the City's website at www.grantspassoregon.gov/agendacenter. Scroll down to the City Council Workshop section and click on the "TV" symbol under the "Media" column on the April 20, 2020 workshop.

Written comments may be submitted to Grant Specialist Scott Lindberg at slindberg@grantspassoregon.gov until May 3, 2020 at 5 pm.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate person with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at (541) 450.6000.