



# AGENDA

## Urban Area Planning Commission April 14, 2021 at 6:00 PM

The Urban Area Planning Commission will hold their scheduled meeting on April 14, 2021 at Grants Pass City Hall – 101 NW A St, Grants Pass, OR – in the City Council Chambers at 6:00 PM.

*\*Due to COVID-19, this meeting will be conducted, with social distancing, at the City Council Chambers. However, the option to attend remotely using the MS Teams application will be available. The meeting will be recorded and posted for viewing on the City's web site. Anyone interested in participating in the meeting or making public comment can access the meeting by phone with the following:*

*Phone: 971-279-6431  
Conference I.D.: 233 640 680#*

### COMMISSION MEMBERS:

Jim Coulter (Chair)  
Eric Heesacker (Vice Chair)  
Loree Arthur  
Mark Collier  
Jennifer Aviles  
Susan Tokarz-Krauss  
L. Ward Nelson  
Clint Scherf

### STAFF/LIAISON MEMBERS:

Bradley Clark – CD Director  
Jason Maki – Assistant Planner  
Donna Rupp – Associate Planner  
Ryan Nolan – Contract Principal Planner  
Dennis Lewis – Contract Senior Planner

### COUNCIL LIAISON:

1. Roll Call
2. Introductions
3. **Public Comment:** This is an opportunity for the public to address the Commission on items not related to a public hearing or action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Commission as one body, not to individuals. The Commission may consider items brought up during this time later in our agenda during Matters from Commission Members and Staff.
4. **Approval of Minutes:**
  - a. March 24, 2021 Pg. 1-38
5. **Findings of Fact:**
  - a. 201-00354-21 ~ Dollar Mountain Trailhead Parking Lot ~ Major Site Plan Review and Variance Pg.39-50
6. **Public Hearings:**
  - a. 103-00139-21/301-00139-21 ~ Dietz Partition Tentative Partition Plan with Major Variance ~ Staff Report Pg.51-86
  - b. 201-00362-21 ~ Southview Subdivision Major Modification of an Approved Tentative Subdivision Plan (Project #104-00131-20/302-00109-20) Staff Report Pg.87-112
7. **Matters from Commission Members and Staff**
8. **Adjourn**

**Next Meeting: April 28, 2021**